

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ चतुर्दशोऽध्यायः - १४ ॥

CHATHURDHDHESOADDHYAAYAH (CHAPTER FOURTEEN)

([KalpaVikalpaKaalaavaddhi Niroopanam] [Description of Duration of Yuga and Kalpa and the Duties Allotted by Vishnu to Manoos, Their Sons, Indhraas, etc.])

[Pareekshith requested Suka Brahmarshi to explain the duties and responsibilities of Manoos, Sons of Manoos, Dhevaas, Indhraas, Saptharshees, etc. in each of the Manvantharaas and who assigns the duties and responsibilities and who controls them. Suka Brahmarshi explained that in each Manvanthara, Lord Vishnu will incarnate and assign

duties and responsibilities to them according to the time and make sure that they undertake their responsibilities and maintain the universe properly. Seeing that the Vedhic Paths erode, the great Rishies with transcendental knowledge refresh and re-establish the Sanaathana Ddharmma of four steps, Once in every Chathur Yugaas. The incarnation of Lord Vishnu would not only ascertain duties and responsibilities and would help and control them properly. Lord Vishnu would create as Brahma, maintain as Vishnu and dissolve as Siva, the universe and all its elements and entities at appropriate times. Please continue to read for more details...]

राजोवाच

RaajOvaacha (Pareekshith Mahaaraaja Said):

मन्वन्तरेषु भगवन् यथा मन्वादयस्त्विमे ।
यस्मिन् कर्मणि ये येन नियुक्तास्तद्वदस्व मे ॥ १ ॥

1

Manvanthareshu Bhagawan yetthaa Mnvaadhayasthvime
Yesmin karmmani ye yena niyukthaasthadhvasva me.

Hey, Maharshe! Please explain to us now what duties and responsibilities were assigned to the Manoos, Dhevaas, Rishies, etc. by The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in each of these Manvantharaas.

ऋषिरुवाच

RishirUvaacha (Rishi or Sree Suka Brahmarshi Said):

मनवो मनुपुत्राश्च मुनयश्च महीपते ।
इन्द्राः सुरगणाश्चैव सर्वे पुरुषशासनाः ॥ २ ॥

2

Manvo Manuputhraascha Munayascha Maheepathe!
Indhraah Suragenaaschaiva sarvve Purushasaasanaah.

Hey, Maheepathe! The Manoos, the Sons of Manoos, the Saphtharshees, all Dheva-Genaas and the Indhraas are all appointed by various Incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, they are all obliged to comply with all commands and orders of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan without any deviation.

यज्ञादयो याः कथिताः पौरुष्यस्तनवो नृप ।
मन्वादयो जगद्यात्रां नयन्त्याभिः प्रचोदिताः ॥ ३॥

3

Yejnjaadhayo yaah katthithaah paurushyasthanavo Nripa!
Manvaadhayo jegadhyaathraam nayanthyaabhih prechodhithaah

Hey, Nripa! I have already explained to you about the various past Incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan such as Yejnja. The Manoos and others are chosen by these Incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. They conduct the universal affairs according to the directions and guidance of the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in each Manvanthara.

चतुर्युगान्ते कालेन ग्रस्तान् श्रुतिगणान् यथा ।
तपसा ऋषयोऽपश्यन् यतो धर्मः सनातनः ॥ ४॥

4

Chathuryugaanthe kaalena gresthaanjchcchruthigenaanyatthaa
Thapasaa Rishayoapasyanyatho Ddharmmah Sanaathanah

Hey, Mahaaraajan! At the end of every Chathur-Yuga or Four Yugaas, the Great Scholarly Rishees who have mastered in Vedhaas and Vedhic knowledge would re-establish the Sanaathana Ddharmma or Eternal Principles of Religion, having seen that the Eternal Occupational Duties of Mankind have been misused and or erased.

ततो धर्मं चतुष्पादं मनवो हरिणोदिताः ।

युक्ताः सञ्चारयन्त्यद्वा स्वे स्वे काले महीं नृप ॥ ५ ॥

5

Thatho Ddharmmam chathushpaadham manavo harinodhithaah
Yukthaah sanjchaayanthyanyadhdhaa sve sve kale maheem Nripa!

Oh, Nripa Sreshtta! Thereafter, the Manoos being fully engaged according to the instructions of respective incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, directly reestablish the Principles of Occupational duties in its full four steps or parts, in the whole universe. [The four steps are Ddharmma (piety, morality and duties), Arththha (health, wealth and means of life), Kaama (love, relationships and emotions) and Moksha (liberation, freedom and self-realization)]

पालयन्ति प्रजापाला यावदन्तं विभागशः ।
यज्ञभागभुजो देवा ये च तत्रान्विताश्च तैः ॥ ६ ॥

6

Paalayanti prejaapaalaa yaavadhantham vibhaagasah
Yejnjabhaagabhujo Dhevaa ye cha thathraanvithaascha thaih.

Manu Puthraas or sons of Manoos are all Rulers or Kings of various countries or states. Manu-Puthraas and their sons and the Dhevaas or Deities who are all recipients of Yaaga Offerings and their associates and subordinates and all of them together maintain Principles of Occupational Duties in accordance with Vedhic norms, in the universe. That means The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has assigned duties according to their positions and ensures establishment and proper maintenance.

इन्द्रो भगवता दत्तां त्रैलोक्यश्रियमूर्जिताम् ।
भुञ्जानः पाति लोकांस्त्रीन् कामं लोके प्रवर्षति ॥ ७ ॥

7

Indhro Bhagawathaaa dheththaam Thrailokya sriyamoorejithaam
Bhunjjaanah paathi lokaamsthreen kaamam loke prevarshathi.

Indhra, the king of heaven, receiving benedictions and potency from The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, is thus enjoying highly developed opulence, properly maintains the living entities of all the three worlds of the universe by pouring enough rains in all the planets as required at appropriate times.

ज्ञानं चानुयुगं ब्रूते हरिः सिद्धस्वरूपधृक् ।
ऋषिरूपधरः कर्म योगं योगेशरूपधृक् ॥ ८॥

8

Jnjaanam chaanuyugam broo the Harih sidhddhasvaroopaddhrik
Rishiroopaddharah karmma, Yogam Yogesaroopaddhrik.

In every Yuga, Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan assumes the Form of Sidhddhaas such as Sanaka to preach transcendental knowledge. He assumes Forms of great saintly Rishees such as Yaajnjavalkya to teach the way of Karmma Yoga and assumes the Form of great Yogees such as Dheththaathreya to teach the system of Mystic Yoga. That is the way The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan establishes Bhakthi, Jnjaana and Karmma Yogaas in the universe in all Manvantharaas.

सर्गं प्रजेशरूपेण दस्यून् हन्यात्स्वराड्वपुः ।
कालरूपेण सर्वेषामभावाय पृथग्गुणः ॥ ९॥

9

Sarggam Prejesaropena, dhesyoon hanyaath svaraadvapuh
Kaalroopen sarvveshaamabhaavaaya pritthaggunah.

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan assumes the Form of Prejaapathi or Prejesa or Brahma and ensures the creation of the Universe and all its entities and elements at appropriate times. He then assumes the Form of Kings and Emperors to destroy thieves, rogues and robbers from time to time. He takes the Form of Time and annihilates everything at an appropriate time. All the different qualities

of material existence should be understood to be the qualities of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

स्तूयमानो जनैरेभिर्मायया नामरूपया ।
विमोहितात्मभिर्नादानादर्शनैर्न च दृश्यते ॥ १०॥

10

Sthooyamaano jenairebhirmaayayaa naamaroopayaa
Vimohithathmabhinnanaadhersanairna cha dhrisyathe.

People in general are bewildered by the Illusory Power of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and therefore they try to find the Absolute Truth, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, through various types of research and philosophical speculations. Nevertheless, they will never be able to find the Original and True Form of Absolute Truth or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan because He is Formless.

एतत्कल्पविकल्पस्य प्रमाणं परिकीर्तितम् ।
यत्र मन्वन्तराण्याहुश्चतुर्दश पुराविदः ॥ ११॥

11

Ethath KalpaVikalpasya premaanam parikeerththitham
Yethra Manvantharaanyaahuschathurdhdhesa puraavidhah.

In One Kalpa or in a day of Brahma many changes take place and they are called Vikalpaas. Learned scholars, who know the Past, Present and Future, have already ascertained that in One Kalpa or within One Day time of Brahma, there are Fourteen Manvantharaas and that many Manooos. Oh, Pareekshith Mahaaraajan! I have already described all these things to you earlier.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायामष्टमस्कन्धे चतुर्दशोऽध्यायः ॥ १४॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
SamhithaayaamAshtamaSkanddhe ([KalpaVikalpaKaalaavaddhi
Niroopanam] [Naama] ChathurdhdhesoAddhyaayah

Thus, we conclude the Fourteenth Chapter [Named] as [Description of
Duration of Yuga and Kalpa and the Duties Allotted by Vishnu to Manoos,
Their Sons, Indhraas, etc.] Of the Eighth Canto of the Most Divine and the
Supreme Most and the Greatest Mythology Known as Sreemadh
Bhaagawatham.

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